

**2. LIABILITIES\***

NATURE	NAME OF CREDITORS	OUTSTANDING BALANCE
CONSOLIDATED LOAN	GCKS	P 15,221.10
EMERGENCY LOAN	GSIC	P 10,483.14
SALARY LOAN	LANDBANK OF THE PHILS.	P 50,620.10

**TOTAL LIABILITIES:** P 76,324.34

**NET WORTH : Total Assets less Total Liabilities =** P 79,571.66

\* Additional sheet/s may be used, if necessary.

**BUSINESS INTERESTS AND FINANCIAL CONNECTIONS**

(of Declarant /Declarant's spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household)

I/We do not have any business interest or financial connection.

NAME OF ENTITY/BUSINESS ENTERPRISE	BUSINESS ADDRESS	NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION	DATE OF ACQUISITION OF INTEREST OR CONNECTION
N/A	N/A	N/A	N/A

**RELATIVES IN THE GOVERNMENT SERVICE**

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

I/We do not know of any relative/s in the government service)

NAME OF RELATIVE	RELATIONSHIP	POSITION	NAME OF AGENCY/OFFICE AND ADDRESS
N/A	N/A	N/A	N/A

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date: APRIL 17, 2017

[Signature]  
(Signature of Declarant)

N/A  
(Signature of Co-Declarant/ Spouse)

Government Issued ID: TIN  
ID No.: 434-316-866  
Date Issued: APRIL 15, 2013

Government Issued ID: N/A  
ID No.: N/A  
Date Issued: N/A

**SUBSCRIBED AND SWORN** to before me this \_\_\_ day of \_\_\_, affiant exhibiting to me the above-stated government issued identification card.

DOC. NO. 035  
PAGE NO. 07  
BOOK NO. XV  
SERIES OF 2017

[Signature]  
**ATTY. ALLAN P. BELEC**  
(Person Administering Oath)  
Page 2 of \_\_\_  
UNTIL DEC. 31, 2017  
PTR. NO. 2033943  
IBP NO. 967078  
ROLL NO. 49609  
UMINGAN, PANG.